Flow and go: STANDING POSE SEQUENCE FOR ALL LEVELS by Patrina Dobish

This practice is partitioned into categories. While it appears long in linear sequence it can be done relatively quickly when the āsanas are known. It can also be practiced in parts. For example a beginner can learn the āsanas in section 1 & 2, then as proficiency is established can string them together. If time restraints are there one can take a few poses from each standing section. It can be done with jumpings. It can also be done without jumping and for learning the standing poses. It is important to conclude with a cooling set of poses and Śavāsana. See below for possible endings to the sequence.

We learn alignment within the poses to give reference to our tendencies. When
the continual steady movement between poses is executed, it can bring a level of
awareness where light will be shown. Like a musician who plays a composed
concerto, we play the piece then work to improve the difficult passages that come
up.

If one is injured, jumping should be avoided. Consult with your instructor before doing this sequence if you have any physical or physiological issues.

Section 1

- Tādāsana
- Ūrdhva Hastāsana
- Ürdhva Namaskar
- Gomukhāsana
- Paschima Namaskar

Section 2

- Vrksāsana
- Utkatāsana
- Gomukhāsana
- Utthita Trikonāsana
- Vīrabhadrāsana 2
- Utthita Pārśvakoṇāsana
- Ardha Chandrāsana

Section 3

- Vīrabhadrāsana 1
- Vīrabhadrāsana 3
- Parivrtta Trikonāsana
- Parivṛtta Pārśvakoṇāsana
- Parivrtta Ardha Chandrāsana
- Pārśvottānāsana

Section 4

- Prasārita Pādottānāsana 1–2
- Uttānāsana
- Pādāngusthāsana
- Pādahastāsana
- Adho Mukha Śavāsana

Section 5

- Utthita Pārśva Hasta Pādānguṣṭhāsana
- Utthita Hasta Pādānguṣṭhāsana
- Parivṛtta Hasta Pādānguṣṭhāsana
- Ardha Baddha Padmottānāsana

Ending The Sequence

Scenario 1 - Beginning Practitioners

- Supported Setu Bandha
- Viparīta Karana
- Śavāsana

Scenario 2 – Continuing 1 Practitioners

- Śīrṣāsana
- Sarvāngāsana
- Halāsana
- Śavāsana

Scenario 3 – Continuing 2 Practitioners

- Śīrṣāsana and all known variations
- Sarvāngāsana and all known variations
- Śavāsana



yoga as a profound subject.

Patiwa Dobish

Patrina Dobish is a CIYT Intermediate Junior III and a Certified Yoga Therapist (C-IAYT) in Chicago, IL. She has studied yoga her whole adult life. She has studied at Ramamani Iyengar Memorial Yoga Institute for 5 months. Patrina has served a full term on the IYNAUS board and on several national and regional committees. She also partnered to resurrect IYAMW successfully. Locally she has teamed up with Quilombo Cultural Center and The Logan Square Neighborhood Association to provide "Care for Caregivers Program." She is also the administrator for the Yoga Circle annex, Yoga Tree of Evanston. Patrina is convinced that yoga as a practical subject (āsana and prānāyāma) leads to